

TRINITY LUTHERAN CHURCH, MENASHA, WI SUNDAY, AUGUST 1, 2021

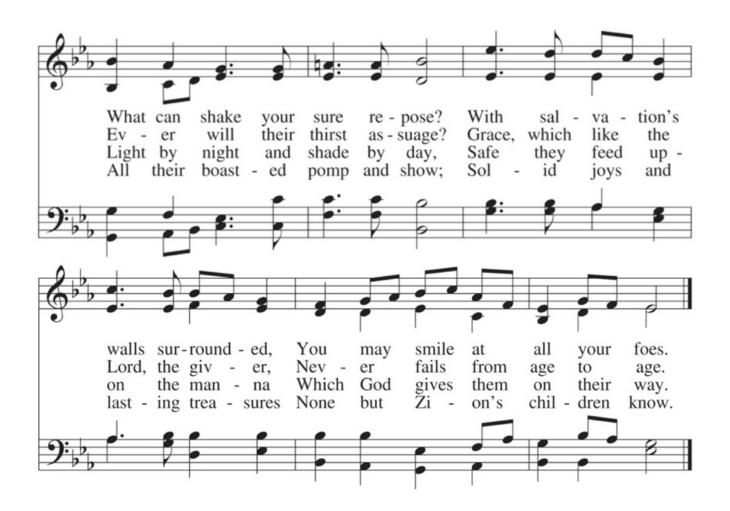


DIVINE SERVICE

Setting Four

Pastoral Greeting Stand Hymn of Invocation





CONFESSION AND ABSOLUTION

The sign of the cross + may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen. Matthew 28:19b; [18:20]
- P Our help is in the name of the Lord,
- C who made heaven and earth.

Psalm 124:8

- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- But with You there is forgiveness; therefore You are feared. Psalm 130:3-4

- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying:

 God, be merciful to me, a sinner.

 [Luke 18:13]
- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

The pastor faces the congregation:

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen. [John 20:19-23]

SERVICE OF THE WORD

INTROIT Psalm 78:23–25; antiphon: v. 72

- P With upright heart he shepherded them and guided them with his skillful hand.
- C He commanded the skies above and opened the doors of heaven,
- and he rained down on them manna to eat and gave them the grain of heaven.
- Man ate of the bread of the angels; he sent them food in abundance.
- ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P With upright heart he shepherded them and guided them with his skillful hand.



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

GLORIA IN EXCELSIS ~ Glory to God in the Highest

Luke 2:14; John 1:29



2 To You, O sole-be - got - ten, The Fa-ther's Son, we pray; 3 For You a-lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION and COLLECT OF THE DAY

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Let us pray.

The Collect of the Day is spoken.

- Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Sit

OLD TESTAMENT ~ Exodus 16:2–15

² And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³ and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴ Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. ⁵ On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." ⁶ So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷ and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?" ⁸ And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD."

⁹ Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your grumbling." ¹⁰ And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹ And the LORD said to Moses, ¹² "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God."

¹³ In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴ And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵ When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat."

- **P** This is the Word of the Lord.
- C Thanks be to God.

GRADUAL Romans 11:33, 36

P Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things.

To him be glory forever. Amen.

EPISTLE ~ Ephesians 4:1–16

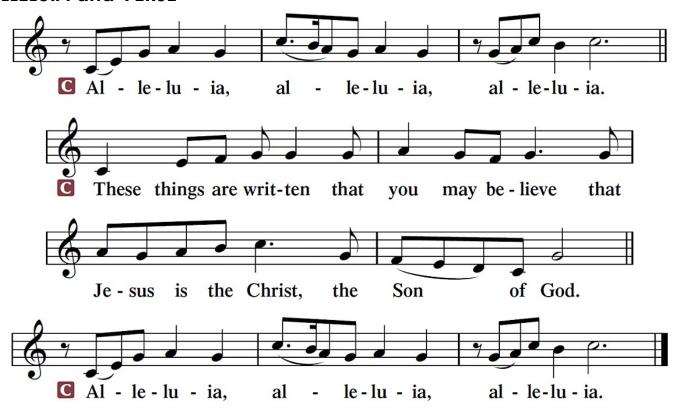
¹ I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ eager to maintain the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is over all and through all and in all. ⁷ But grace was given to each one of us according to the measure of Christ's gift. ⁸ Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men."

⁹ (In saying, "He ascended," what does it mean but that he had also descended into the lower regions, the earth? ¹⁰ He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹ And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴ so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵ Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

ALLELUIA and VERSE



HOLY GOSPEL ~ John 6:22–35

- P The Holy Gospel according to St. John, the sixth chapter.
- **G**lory to You, O Lord.

²⁵ When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶ Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves.

²² On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³ Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴ So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

²⁷ Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." ²⁸ Then they said to him, "What must we do, to be doing the works of God?" ²⁹ Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰ So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? ³¹ Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat." ³² Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³ For the bread of God is he who comes down from heaven and gives life to the world." ³⁴ They said to him, "Sir, give us this bread always."

³⁵ Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

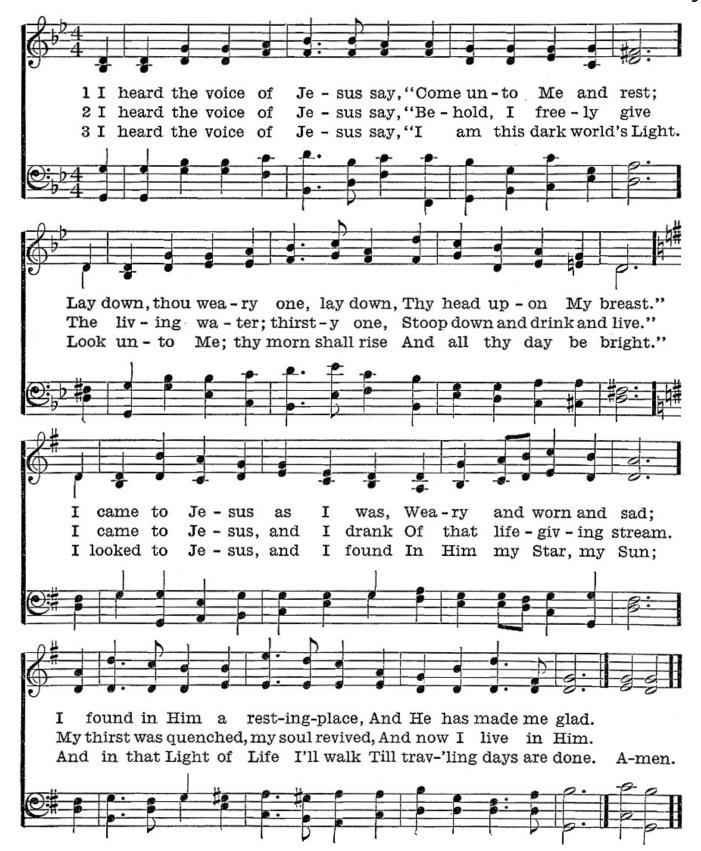
- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen



Stand

- Philippians 4:7

 The peace of God, which passes all understanding, keep our hearts and minds in Christ Jesus.
- C Amen.

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

SERVICE OF THE SACRAMENT

P The Lord be with you.

2 Timothy 4:22

- **C** And with your spirit.
- P Lift up your hearts.

[Colossians 3:1]

- **C** We lift them up unto the Lord.
- P Let us give thanks unto the Lord, our God.

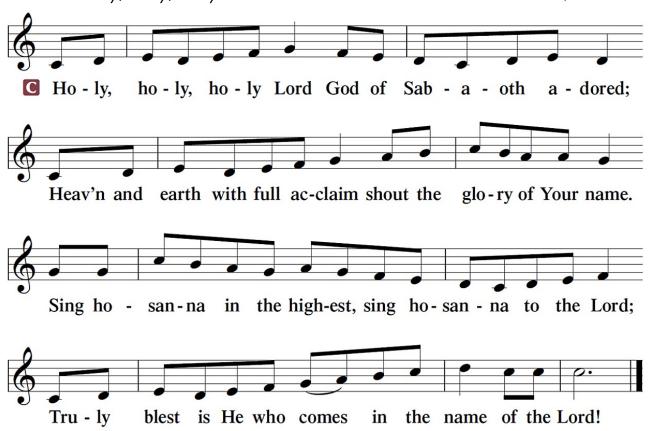
[Psalm 136]

C It is good and right so to do.

The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right and salutary . . . evermore praising You and saying:





Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts." Hosanna is a Hebrew word of praise meaning "save us now."

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from

→ evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen Matthew 6:9-13

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24 Luke 22:19-20: 1 Corinthians 11:23-25

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- **P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

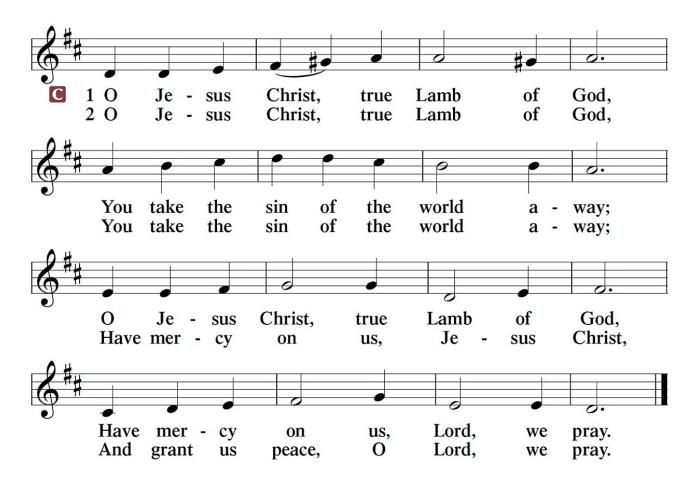
PAX DOMINI ~ The Peace of the Lord

John 20:19

- **P** The peace of the Lord be with you always.
- C Amen

Prayer for a Right Reception of the Lord's Supper

O Lord, our God, in Holy Baptism You have called me to be a Christian and granted me the remission of sins. Make me ready to receive the most holy body and blood of Christ for the forgiveness of all my sins, and grant me a grateful heart that I may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever. Amen.

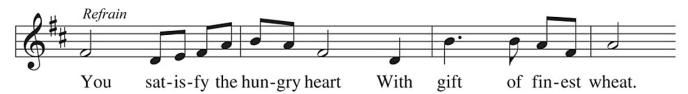


Sit

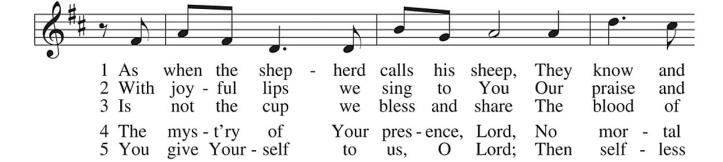
DISTRIBUTION

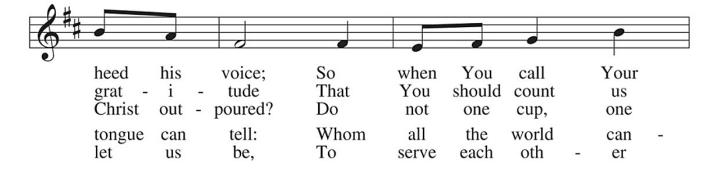
- P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.
- C Amen.
- P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C Amen.

DISTRIBUTION HYMNS ~ You Satisfy the Hungry Heart

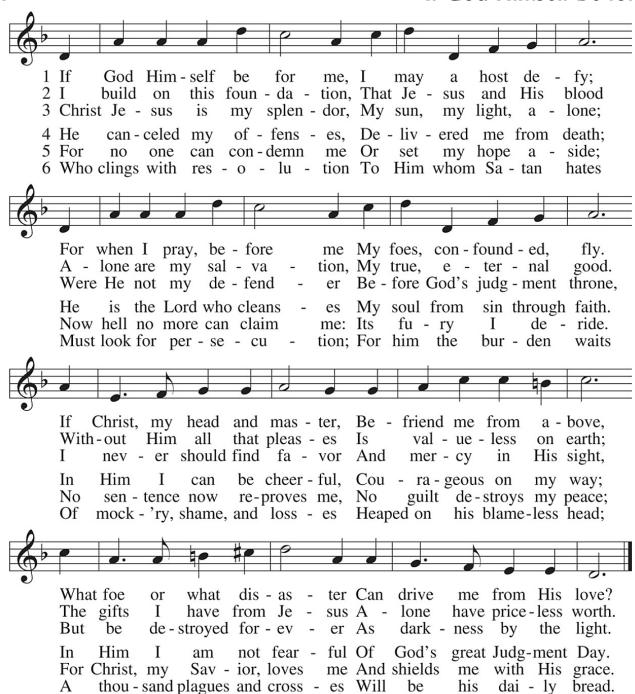












- 7 From me this is not hidden,
 Yet I am not afraid;
 I leave my cares, as bidden,
 To Whom my vows were paid.
 Though life from me be taken
 And ev'rything I own,
 I trust in You unshaken
 And cleave to You alone.
- No danger, thirst, or hunger,
 No pain or poverty,
 No earthly tyrant's anger
 Shall ever vanquish me.
 Though earth should break asunder,
 My fortress You shall be;
 No fire or sword or thunder
 Shall sever You from me.

- No angel and no gladness,
 No throne, no pomp, no show,
 No love, no hate, no sadness,
 No pain, no depth of woe,
 No scheming, no contrivance,
 No subtle thing or great
 Shall draw me from Your guidance
 Nor from You separate.
- 10 My heart with joy is springing;
 I am no longer sad.
 My soul is filled with singing;
 Your sunshine makes me glad.
 The sun that cheers my spirit
 Is Jesus Christ, my King;
 The hea v'n I shall inherit
 Makes me rejoice and sing.

Soul, Adorn Yourself with Gladness

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- 5 Jesus, source of lasting pleasure,
 Truest friend, and dearest treasure,
 Peace beyond all understanding,
 Joy into all life expanding:
 Humbly now, I bow before You;
 Love incarnate, I adore You;
 Worthily let me receive You
 And, so favored, never leave You.
- Jesus, sun of life, my splendor,
 Jesus, friend of friends, most tender,
 Jesus, joy of my desiring,
 Fount of life, my soul inspiring:
 At Your feet I cry, my maker,
 Let me be a fit partaker
 Of this blessèd food from heaven,
 For our good, Your glory, given.

In dismissing the communicants, the following is said:

- P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart

 → in peace.
- C Amen.

NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32



POST-COMMUNION COLLECT

- A Let us pray.
- A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

BENEDICAMUS and BENEDICTION

A Let us bless the Lord. [Psalm 103:1]

C Thanks be to God.

C Amen.

Sit

+ Soli Deo Gloria +

Acknowledgments

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Illustration "Miracle of the Quails."

CLOSING HYMN ~ Guide Me, O Thou Great Redeemer





Thanksgiving after Receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, our Lord. Amen.

On the last page of this booklet you will find and series of Scripture readings and prayers for the coming week. May they be a blessing to you as we all contend with these difficult and challenging days. God grant you His peace and protection.

THE TENTH WEEK AFTER PENTECOST

AUGUST 1-7

Opening Versicle

O + Lord, open my lips:

And my mouth shall declare Your praise.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit; As it was in the beginning, is now, and will be forever. Amen Alleluia!

Psalm for the Week		Psalm 145:10–21
Hymn for the Week		LSB 918
Readings	<u>Morning</u>	<u>Evening</u>
SUN	1 Samuel 17:1-19	Acts 26:1-23
MON	1 Samuel 17:20-47	Acts 26:24-27:8
TUE	1 Samuel 17:48-18:9	Acts 27:9-26
WED	1 Samuel 18:10-30	Acts 27:27-44
THU	1 Samuel 19:1-24	Acts 28:1-15
FRI	1 Samuel 20:1-23	Acts 28:16-31
SAT	1 Samuel 20:24-42	1 Corinthians 1:1-25

Canticle & Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Our Father

Collect

Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen

The Morning or Evening Prayers (located on the back cover) may be prayed. Prayers for special needs may also be said. (See pgs. 305-318 in LSB)

Blessing

O Lord, hear my prayer.

And let my cry come before You.

Let us bless the Lord.

Thanks be to God.

The almighty and merciful Lord, the Father, the Son + and the Holy Spirit, order our days and our deeds in His peace.

Amen